

**FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY, INC.**

Member of New York State Conservation Council

Date: \_\_\_\_\_ Bonus check(s) payable to: \_\_\_\_\_

Name of Club: \_\_\_\_\_

Address for Club Mail: \_\_\_\_\_

Club Location: (give township &amp; general informaton) \_\_\_\_\_

**OFFICERS:** President: \_\_\_\_\_ Phone # \_\_\_\_\_  
Vice President: \_\_\_\_\_ Phone # \_\_\_\_\_  
Secretary: \_\_\_\_\_ Phone # \_\_\_\_\_  
Treasurer: \_\_\_\_\_ Phone # \_\_\_\_\_

Delegate (Representative at Federation Meetings) \_\_\_\_\_

Alternate Delegate (Representative at Federation Meetings) \_\_\_\_\_

Date of Annual Elections: \_\_\_\_\_

Is Club Incorporated \_\_\_\_\_ Date Organized \_\_\_\_\_ Number of Members \_\_\_\_\_

Own Land \_\_\_\_\_ Lease Land \_\_\_\_\_ Post Land \_\_\_\_\_ Is Membership Open \_\_\_\_\_

Is Membership Limited \_\_\_\_\_ Number of Meetings Per Year \_\_\_\_\_

Has Club an active Conservation Program \_\_\_\_\_? Does Club assist in restocking of fish and game \_\_\_\_\_? Is your Club willing to assist the Federation on Committees \_\_\_\_\_?

**Please include e-mail address if you wish the monthly minutes e-mailed instead of hard copy.**

Phone Number - Delegate or Officer to get in touch with \_\_\_\_\_

**DUES ARE \$75.00 PER YEAR, MAKE CHECK PAYABLE TO:**  
**FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY, Inc.**

**Please return application and check to:** C/O John S. Van Etten, President  
North Main St.  
Liberty, NY 12754

